



The City of London Solicitors' Company



The City of London Law Society

4 College Hill  
London EC4R 2RB

Telephone 020 7329 2173  
Facsimile 020 7329 2190  
DX 98936 – Cheapside 2  
e-mail: mail@citysolicitors.org.uk  
Website: www.citysolicitors.org.uk

8<sup>th</sup> February 2018

**TO ALL MEMBERS**

**BANQUET AT THE MANSION HOUSE  
ON THURSDAY, 22<sup>nd</sup> MARCH 2018 at 6.30 p.m. for 7.15 p.m.**

All members of the City of London Solicitors' Company and the City of London Law Society, including all Corporate members, together with their partners and guests, are invited to attend a Banquet, which the Company is privileged to hold in the Mansion House by kind permission of The Rt. Hon. The Lord Mayor, Alderman Charles Bowman.

As the Lord Mayor will be travelling overseas, our Past Master, Alderman Dame Fiona Woolf, will be Lord Mayor Locum Tenens. We are also delighted that our guest speaker will be The Rt. Hon. Lord Neuberger of Abbotsbury, former President of the Supreme Court of the United Kingdom.

Tickets: £125.00 each, which will include all wines, port, armagnac, a stirrup cup in the Salon after dinner and V.A.T. As usual, we will be drinking our own red wine; this year Château Landat 2010, a Cru Bourgeois from the Haut-Médoc appellation, which is described as having a fine and elegant bouquet with aromas of black fruits and complex woody notes.

Dress: Evening Dress with Decorations (optional Dinner Jacket).

Closing date for applications: **Monday, 12<sup>th</sup> March 2018.** (No refunds can be made after this date).

Linzi James  
Clerk

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**Please tear off and send to:-**

The Clerk, The City of London Solicitors' Company, 4 College Hill, London, EC4R 2RB (DX 98936 - Cheapside 2)

**BANQUET AT THE MANSION HOUSE – THURSDAY, 22<sup>nd</sup> MARCH 2018**

I request ..... tickets and enclose a cheque for £..... (£125.00 per head including V.A.T.) in favour of “The City of London Solicitors' Company”. Alternatively, payment can be made by bank transfer to our bank account number 45439494 at sort code 60-05-37 quoting your surname as a reference.

NAME .....

TITLE and DECORATIONS (for table plan) .....

FIRM'S NAME .....

ADDRESS/DX No. (for invitation cards) .....

GUEST(S) NAME(S) (with title and decorations) .....

.....

SPECIAL DIETARY REQUIREMENTS .....

**CLOSING DATE FOR APPLICATIONS – MONDAY, 12<sup>th</sup> MARCH 2018**